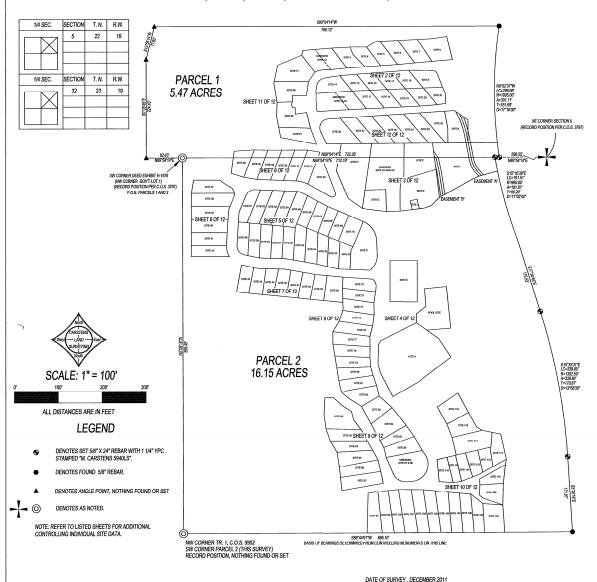


THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA. FLYING S SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND.

# AMENDED EXHIBIT "B" SITE MAP PARADISE COVE

LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 5, T. 22 N., R. 19 W., AND A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., ALL IN LAKE COUNTY, MONTANA



# PURPOSE OF SURVEY;

COURT ORDER

LAKE COUNTY DISTRICT COURT NO. DV-07-257

# LEGAL DESCRIPTIONS

PARCEL 1, (H- 1978)

A PARCEL OF LAND LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., P.M.M., LAKE COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

THE TRUE POINT OF BEGINNING BEING THE NW CORNER GOVERNMENT LOT 1, (SW CORNER OF DEED EXHIBIT H-1978), A RECORD POSITION PER DEED EXHIBIT H-1978, NOTHING FOUND OR SET;

THENCE N 89° 54' 14" E FOR 722.26 FEET TO THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY 35, THE SE CORNER DEED EXHIBIT H-1978, SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS; THENCE TO THE BEGINNING POINT OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1005.00 FEET. THENCE RIGHT ALONG

SAID CURVE FOR AN ARC LENGTH OF 301.11 FEET, SAID CURVE HAVING A CHORD BEARING OF N 00° 02' 37" W FOR 299.99 FEET TO THE NE CORNER DEED EXHIBIT H-1978, A FOUND 5/8" REBAR; THENCE S 89" 54" 14" W FOR 786,12 FEET TO THE NW CORNER DEED EXHIBIT H-1978, NOTHING FOUND OR SET;

THENCE S 13° 54' 14" W FOR 77.90 FEET TO AN ANGLE POINT DEED EXHIBIT H-1978, NOTHING FOUND OR SET; THENCE S 00° 05' 46" E FOR 224.40 FEET TO THE SW CORNER DEED EXHIBIT H-1978, NOTHING FOUND OR SET; THENCE N 89° 54' 14" E FOR 82.43 FEET TO THE NW CORNER GOVERNMENT LOT 1, SECTION 5, T. 22 N., R. 19 W., P.M.M., LAKE COUNTY, MONTANA, (SW CORNER DEED EXHIBIT H-1978) A RECORD POSITION PER C.O.S. 3797, NOTHING FOUND OR SET, TO THE TRUE POINT OF BEGINNING. THE AREA BEING 5.47 ACRES, SUBJECT TO ANY EASEMENTS OR RESERVATIONS APPARENT OR OF RECORD.

A PARCEL OF LAND LOCATED IN A PORTION OF GOVERNMENT LOT 1, SECTION 5, T. 22 N., R. 19 W., P.M.M., LAKE COUNTY, MONTANA DESCRIBED AS FOLLOWS:

THE TRUE POINT OF BEGINNING BEING THE NW CORNER GOVERNMENT LOT 1, SECTION 5, T. 22 N., R. 19 W., P.M.M., LAKE COUNTY, MONTANA, (SW CORNER DEED EXHIBIT H-1978), A RECORD POSITION PER C.O.S. 3797, NOTHING FOUND OR SET; THENCE N89° 54' 14"E FOR 712.19 FEET TO AN ANGLE POINT ON THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY NO. 35 SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS:

THENCE TO THE BEGINNING POINT OF A CURVE TO THE LEFT HAVING A RADIUS OF 995.00 FEET AND A CENTRAL ANGLE OF 11° 02' 42", THENCE LEFT ALONG SAID CURVE FOR AN ARC LENGTH OF 191.81 FEET, SAID CURVE HAVING A CHORD BEARING OF S15" 10' 39"E FOR 191.51 FEET TO AN ANGLE POINT ON THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY NO. 35, SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS;

THENCE S17° 34' 46"E FOR 175.53 FEET TO AN ANGLE POINT ON THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY NO.

35, SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1392 50 FEET AND A CENTRAL ANGLE OF 13° 58' 30" FOR AN ARC LENGTH OF 339.64 FEET, SAID CURVE HAVING A CHORD BEARING OF S10° 35' 31"E FOR 338.80 FEET TO AN ANGLE POINT ON THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY NO. 35, SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M.

CARSTENS 5940 LS; THENCE S03° 36' 16'E FOR 171.88 FEET TO THE SE CORNER PARCEL 2, ON THE WESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY NO. 35, A FOUND 5/8" REBAR;

THENCE S89° 44' 51"W FOR 886.10 FEET TO THE SW CORNER PARCEL 2. (NW CORNER TRACT 1, C.O.S. 5952), A RECORD POSITION, NOTHING FOUND OR SET:

THENCE NO0° 09' 19"W FOR 859.45 FEET TO THE NW CORNER OF GOVERNMENT LOT 1, SECTION 5, T. 22 N., R. 19 W., P.M.M.,

(SW CORNER DEED EXHIBIT H-1978) A RECORD POSITION PER C.O.S. 3797, NOTHING FOUND OR SET, TO THE TRUE POINT OF BEGINNING, THE AREA BEING 16.15 ACRES, SUBJECT TO EASEMENTS OR RESERVATIONS APPARENT

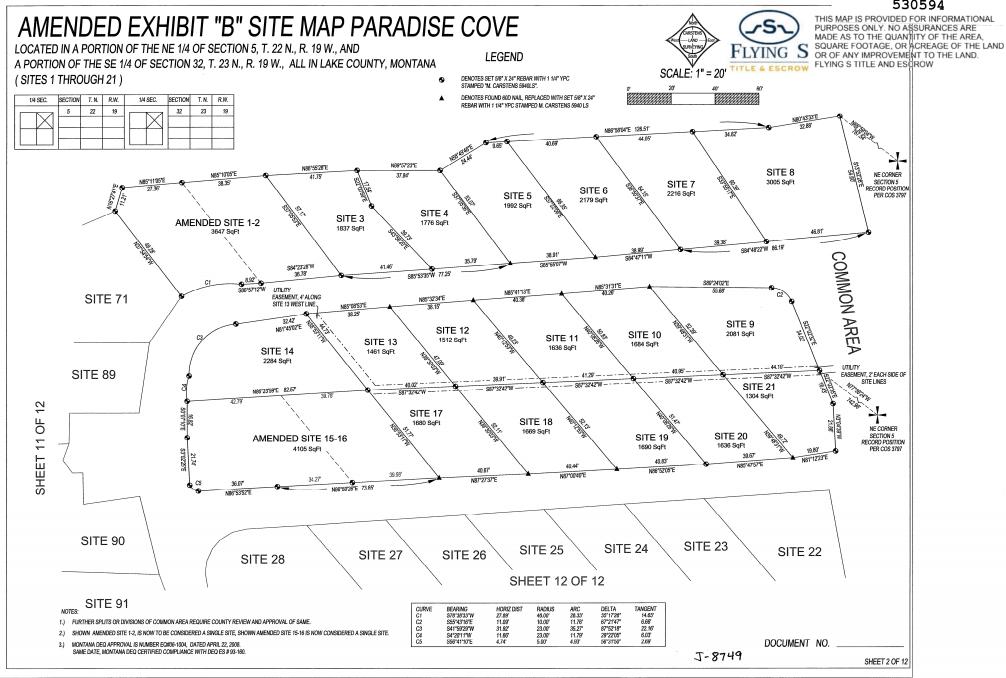
- 1.) FURTHER SPLITS OR DIVISIONS OF COMMON AREA REQUIRE COUNTY REVIEW AND APPROVAL OF SAME.
- 2.) SHOWN AMENDED SITE 1-2, IS NOW TO BE CONSIDERED A SINGLE SITE. SHOWN AMENDED SITE G1 - G2, IS NOW TO BE CONSIDERED A SINGLE SITE. SHOWN AMENDED SITE 15-16 IS NOW CONSIDERED A SINGLE SITE.
- 3.) MONTANA DEQ APPROVAL IS NUMBER EQ#06-1004, DATED APRIL 22, 2008. SAME DATE, MONTANA DEQ CERTIFIED COMPLIANCE WITH DEQ ES # 93-160.

CERTIFICATE OF SURVEYOR FILED FOR RECORD THIS DAY OF 0' CLOCK .M

J-8749

CLERK & RECORDER DEPUTY DOCUMENT NO.

SHEET 1 OF 12



LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 5, T. 22 N., R. 19 W., AND A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., ALL IN LAKE COUNTY, MONTANA (SITES A.B.D.E.F.G 1&2.H.I.J. POOL SITE)

| 1/4 SEC. | SECTION | T. N. | R.W. | 1/4 SEC. | SECTION | T. N. | R.W. |
|----------|---------|-------|------|----------|---------|-------|------|
|          | 5       | 22    | 19   |          | 32      | 23    | 19   |
|          |         |       |      |          |         |       |      |
|          |         |       |      |          |         |       |      |

A UTILITY EASEMENT IS HEREBY GRANTED AND RESERVED FOR ALL ELECTRICAL, WATER, SEWER, TELEPHONE LINES OR CABLE SERVICES IN PLACE AT TIME OF THIS SURVEY AND RECORDED HEREON THIS EASEMENT IS EFFECTIVE UNTIL SUCH SERVICE IS IMPROVED. AT SUCH TIME, THE UTILITY SHALL BE LOCATED WITHIN PROVIDED EASEMENTS, OR ON THE SERVICED SITE.

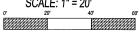
## LEGEND

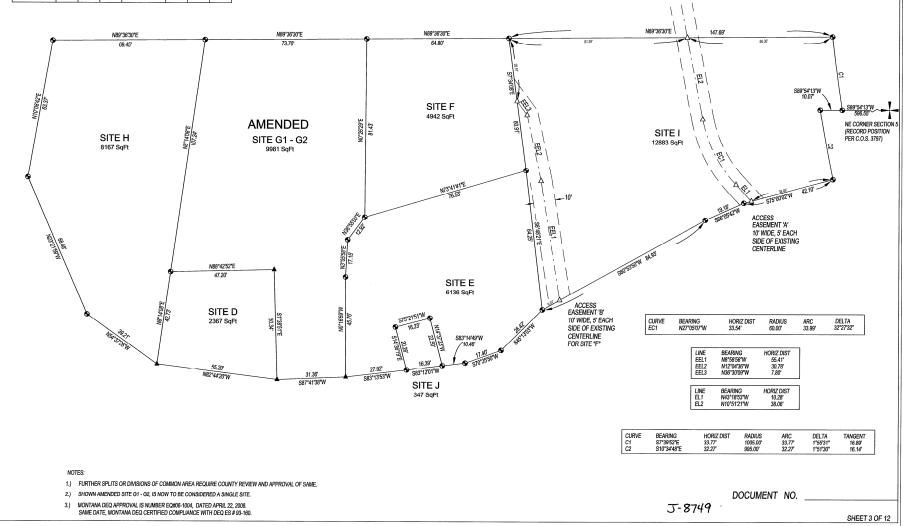
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 60D NAIL, REPLACED WITH SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS
- DENOTES ANGLE POINT, NOTHING FOUND OR SET



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SCALE: 1" = 20'

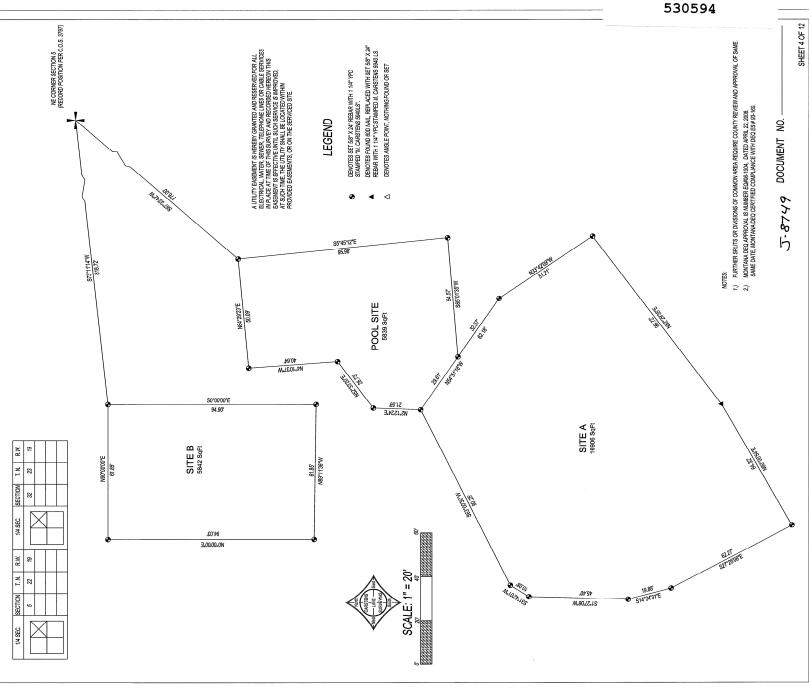


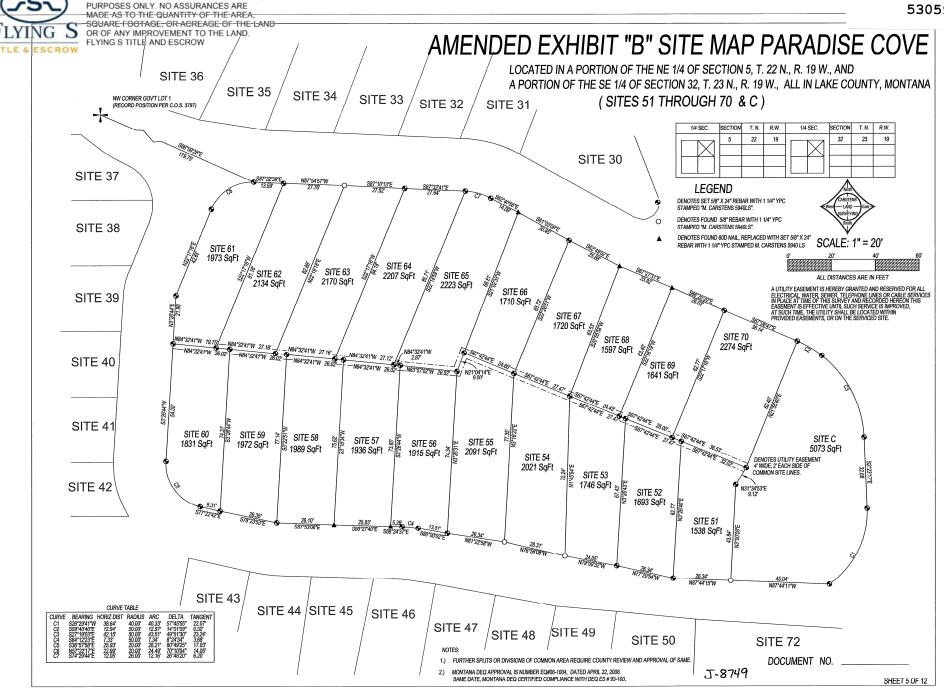


TITLE & ESCROW

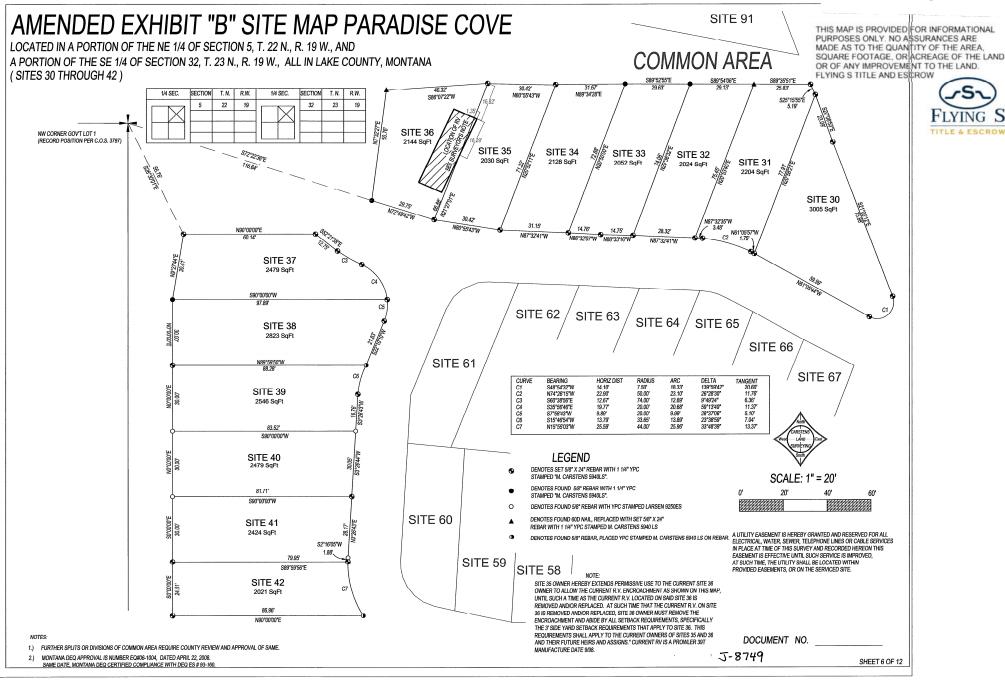
# SITE MAP PARADISE COVE صً **EXHIBIT AMENDED**

LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 5, T. 22 N., R. 19 W., AND A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., ALL IN LAKE COUNTY, MONTANA (SITES A B, D, E, F, G, 182, H, I, J, POOL SITE)

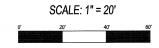




THIS MAP IS PROVIDED FOR INFORMATIONAL



LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 5, T. 22 N., R. 19 W., AND A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., ALL IN LAKE COUNTY, MONTANA (SITES 43 THROUGH 50)



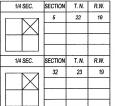
A UTILITY EASEMENT IS HEREBY GRANTED AND RESERVED FOR ALL ELECTRICAL, WATER, SEWER, TELEPHONE LINES OR CABLE SERVICES IN PLACE AT TIME OF THIS SURVEY AND RECORDED HEREON THIS EASEMENT IS EFFECTIVE UNTIL SUCH SERVICE IS IMPROVED, AT SUCH TIME, THE UTILITY SHALL BE LOCATED WITHIN PROVIDED EASEMENTS, OR ON THE SERVICE OF STITE.

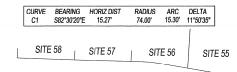
### LEGEND

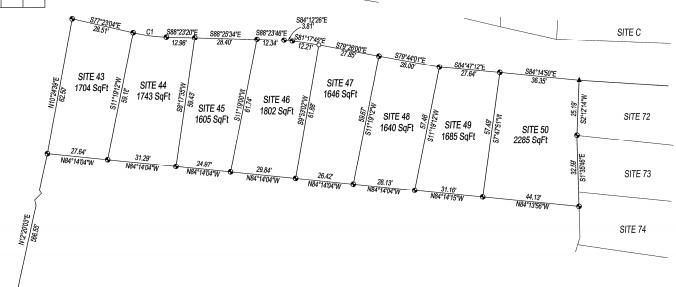
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- O DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- ▲ DENOTES FOUND 60D NAIL, REPLACED WITH SET 5/8" X 24"
  REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS

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NOTES

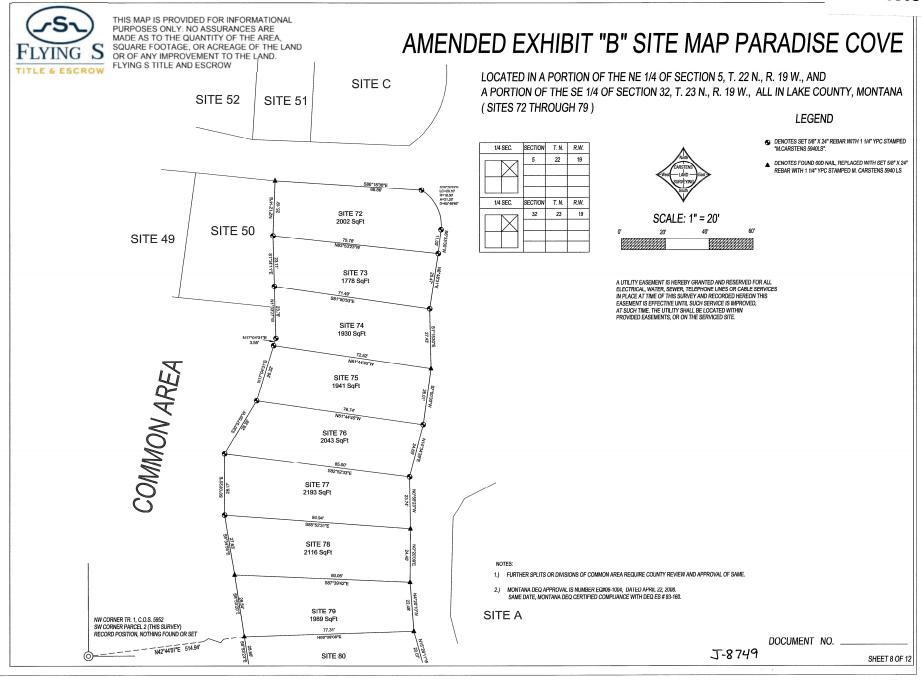
- 1.) FURTHER SPLITS OR DIVISIONS OF COMMON AREA REQUIRE COUNTY REVIEW AND APPROVAL OF SAME.
- MONTANA DEQ APPROVAL IS NUMBER EQ#06-1004, DATED APRIL 22, 2008. SAME DATE, MONTANA DEQ CERTIFIED COMPLIANCE WITH DEQ ES # 93-160.

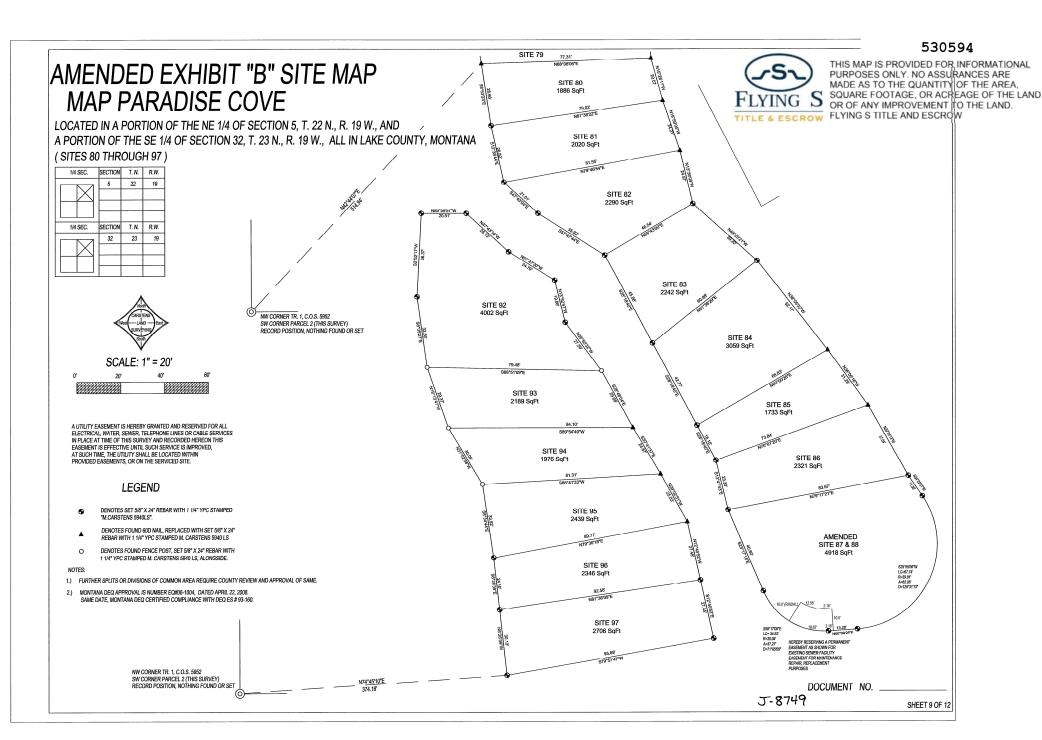
NW CORNER TRACT 1 (RECORD POSITION PER C.O.S. 5952)

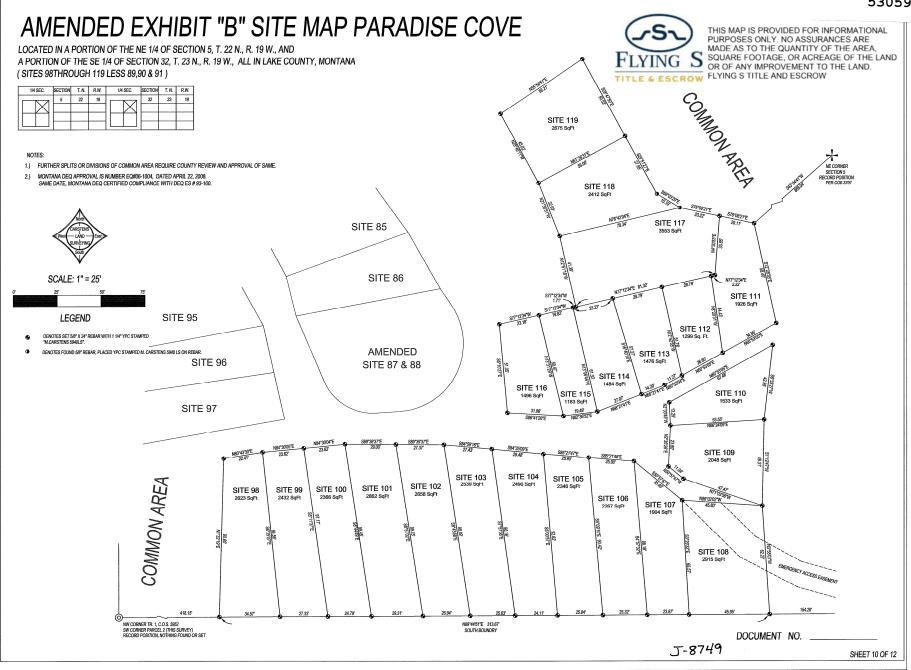
DOCUMENT NO.

J-8749

SHEET 7 OF 12







LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 5, T. 22 N., R. 19 W., AND A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., ALL IN LAKE COUNTY, MONTANA (SITES 71, 89, 90, AND 91)

| 1/4 SEC. | SECTION | T. N. | R.W. | 1/4 SEC. | SECTION | T. N. | R.W. |
|----------|---------|-------|------|----------|---------|-------|------|
|          | 5       | 22    | 19   |          | 32      | 23    | 19   |
|          |         |       |      |          | -       |       |      |

# Model CARSTENS For LARD FOR LA

SCALE: 1" = 20'



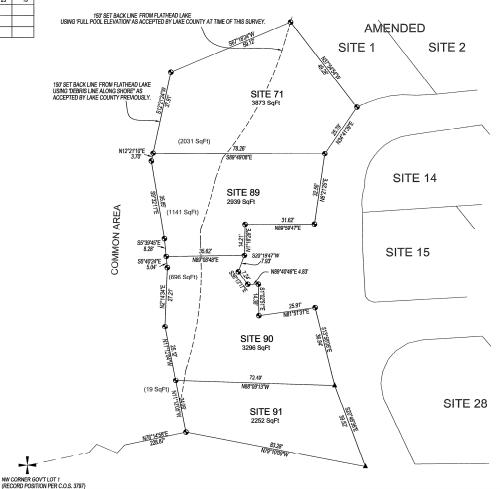


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### LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 60D NAIL, REPLACED WITH SET 5/8" X 24"
  REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS

A UTILITY EASEMENT IS HEREBY GRANTED AND RESERVED FOR ALL ELECTRICAL, WATER, SEWER, TELEPHONE LINES OR CABLE SERVICES IN PLACE AT TIME OF THIS SURFY AND RECORDED HEREON THIS EASEMENT IS EFFECTIVE UNTIL SUCH SERVICE IS IMPROVED, AT SUCH THE THE UTILITY SAULA BE LOCATED WITHIN PROVIDED EASEMENTS, OR ON THE SERVICED SITE.



### NOTES:

- 1.) FURTHER SPLITS OR DIVISIONS OF COMMON AREA REQUIRE COUNTY REVIEW AND APPROVAL OF SAME.
- MONTANA DEQ APPROVAL IS NUMBER EQ#06-1004, DATED APRIL 22, 2008.
   SAME DATE, MONTANA DEQ CERTIFIED COMPLIANCE WITH DEQ ES # 93-160.

DOCUMENT NO.

J-8749

SHEET 11 OF 12

LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 5, T. 22 N., R. 19 W., AND A PORTION OF THE SE 1/4 OF SECTION 32, T. 23 N., R. 19 W., ALL IN LAKE COUNTY, MONTANA

(SITES 22 THROUGH 28, AND K)

| Γ | 1/4 SEC. | SECTION | T. N. | R.W. | 1/4 SEC. | SECTION | T. N. | R.W. |
|---|----------|---------|-------|------|----------|---------|-------|------|
|   |          | 5       | 22    | 19   |          | 32      | 23    | 19   |
|   |          |         |       |      |          |         |       |      |
|   |          |         |       |      |          |         |       |      |

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### LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 60D NAIL, REPLACED WITH SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED M. CARSTENS 5940 LS
- DENOTES ANGLE POINT, NOTHING FOUND OR SET



SCALE: 1" = 20'



A UTILITY EASEMENT IS HEREBY GRANTED AND RESERVED FOR ALL EASEMENT IS EFFECTIVE UNTIL SUCH SERVICE IS IMPROVED, AT SUCH TIME, THE UTILITY SHALL BE LOCATED WITHIN

